



Dates to Remember!!

3/8/22—Richmond Rec.
Comm. Mtg 6pm

3/8/22—Richmond
School Comm. Mtg
6pm

3/11/22— 1/2 day of
school for professional
development

6/15/22—8th Grade
Graduation

Important Reminders

- Kiss & Ride — Pre-k & K—Be in line ready at 2:45 Grades 1-8—Be in line no earlier than 2:55
- Celebration Day—March 25

RICHMOND SCHOOL WEEKLY NEWSLETTER

DAN WESTON, PRINCIPAL

FROM PRINCIPAL'S OFFICE:

Dear RCS Families,

We had a great week coming back from vacation. I think most of us are anxiously awaiting the first day of spring which is only a few weeks from now. Teachers are taking advantage of this important instructional period where we have seven uninterrupted weeks of school before our next vacation.

RCS continues to take incremental steps as we adjust to the improving COVID-19 situation.

Masking becomes optional on Monday, March 7th while students are at school and riding on school buses. Students and staff are still welcome to wear a mask if they choose. It is important that we collectively support every family, child and staff member with whatever choice they make.

We are pleased to share that we had no new COVID-19 cases among RCS staff and students this week. Additionally, all of our pool testing results for this week were negative for COVID-19.

At Home Rapid Antigen tests were distributed yesterday. Please make sure you check your student's backpack for them and use them on Monday mornings. The home testing, along with our weekly pool testing, remains a powerful tool in the early identification of COVID-19 in the RCS community. You can still sign up for this program using the link below.

<https://docs.google.com/forms/d/e/1FAIpQLSeJ8VO6Qzt2JJteIQh98M2P5GRCfUXXr7AHUNqzABzTxVly7A/viewform>

Please take note of the included information from Berkshire Community Action Council. It provides information about their **Fuel Assistance Program**. It is important to note that families may be eligible for **reimbursement** for expenses they have already incurred this winter. It is worth taking a moment to see if your family qualifies.

Have a great weekend.

Dan Weston

Monday, March 7	Tuesday, March 8	Wednesday, March 9	Thursday, March 10	Friday, March 11
Mac and Cheese	Taco!!!!	Chicken Pot Pie	Fish Sticks	Half Day
Peas	Rice	Celery w/pb	Tater Tots	Only Option
Corn Bread	Corn	House Bread	Cole Slaw	Chicken Mexican
Fruit	Fruit	Fruit	Veggie	Lasagna
Sandwich:	Sandwich:	Sandwich:	Fruit	Rice
PBJ	PBJ	PBF	Sandwich:	Corn Salad
			PBJ	Fruit

This institution is an equal opportunity provider

LUNCHES ARE FREE per The United States Department of Agriculture (USDA) who announced the extension of flexibilities to allow universal free lunch meals including beverage to be available to all children and teens **throughout the entire School Year 2021-2022.**

We encourage you to have your student try our delicious home cooked lunches.



Richmond Consolidated School

1831 State Road
 Richmond, MA 01254
 413-698-2207
 413-698-3199(fax)

Dan Weston,
 PRINCIPAL

Richmondconsolidated.org

Click [here](#) to find the 2021-2022 Free and Reduced Lunch Application.

Sign up for "myschoolbucks" to track student snack purchases in real time.

Town of Richmond If you suspect your child may have special needs and is three years old or older, please call the Special Education Director, Mary Shook, at 413-698-4001 to schedule an evaluation.

Dear RCS Families,

The 2022 Richmond Consolidated School yearbook is happy to report that we are filling this year's book with all the memories and moments we can capture.

If by some chance, you have not purchased a yearbook yet, please reserve your copy today! [HERE](#) is the link for online purchases, which can also be found on the RCS website homepage, OR a yearbook can also be purchased by sending in a check or cash to the office- a yearbook order form is being sent home with students this week. The cost of the yearbook is \$22 and checks can be made out to RCS PTA.

We want to make sure everyone that wants a yearbook has one. Please know that we only produce yearbooks based upon those pre-ordered.

Any that we happen to get above and beyond are on a first come first served basis so don't miss out!

Thank you for your time and attention!!

Ronna E. Zigmand
Technology Teacher
Richmond Consolidated School



Richmond has spring fever! Flower Power seeds and bulbs are a great way to bring beautiful blooms to your home and support our PTA.

Bulbs, Seed mats, vegetables, and vertical flower hanging bags are all in the catalog and shipped directly to your door.

Thank you for supporting our school PTA. Use this link to go directly to our fundraising page.

<http://RCS.fpfundraising.com>

Join us for our next PTA meeting to learn about what is happening with these spring school activities: Class Socials, Bike Race Day and Color Run.

FUN times are finally happening!

Thurs, March 10, 6:30 PM, meet.google.com/gxe-uuvk-ozr

Richmond Recreation Committee
Tuesday, March 8, 2022 6:00 PM
Via Zoom

Meeting to be held remotely due to the COVID-19 restrictions.

An Executive Order from the Governor of Massachusetts relieves public bodies from the requirement in the Open Meeting Law that meetings be conducted in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time. In addition, all members of a public body may participate in a meeting remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location is suspended. All other provisions of the Open Meeting Law, such as the requirements regarding posting notice of meetings and creating and maintaining accurate meeting minutes, as well as the limited, enumerated purposes for holding an executive session, remain in effect.

Join Zoom Meeting

<https://us02web.zoom.us/j/89299834105?pwd=OE5OcDUrTGgyaW1Odk1uQ2VYays4Zz09>

Meeting ID: 892 9983 4105
Passcode: 872773

Call to Order & Prior Minutes Accepted

Old Business:

- Tennis court repair and pickleball lines. Update from 3/1 meeting
- Gym use. Update.
- financial info.
- new member search. Update
- new weblink. Update.
- Basketball program. Update
- Ping Pong Tourney Friday 4/8/22
- RichmondRunAround June?

New Business:

- Working with PTA Ping Pong another event maybe fund raising event.

Next meeting date:

Community Comments

Adjourn.

**Richmond School Committee
Meeting Agenda**

Tuesday, March 8, 2022 -
6:00 PM

Meeting to be held by conference call and in person due to the COVID-19.

An Executive Order from the Governor of Massachusetts relieves public bodies from the requirement in the Open Meeting Law that meetings be conducted in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time. In addition, all members of a public body may participate in a meeting remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location is suspended. All other provisions of the Open Meeting Law, such as the requirements regarding posting notice of meetings and creating and maintaining accurate meeting minutes, as well as the limited, enumerated purposes for holding an executive session, remain in effect.

Join with Google Meet

meet.google.com/nti-xhtj-xvj

1 316-302-5694 (PIN: 873113599)

Call to order

Public Comments

Review and approve minutes: 2/8/2022

Principal's Report

Superintendent's report

Mask update

Budget

Principal's Survey

Annual Vote on School Choice

Special Education Director's report

Report of MASC webinar, Mindsets, understanding and changing

Discussion of possibility of expanding School Committee from 3 to 5 members

Policy – 1st reading section E

Financial Report

Other unforeseen items

Adjournment





☆☆ UNITED STATES AIR FORCE ☆☆

HERITAGE *of* AMERICA BAND

JOINT BASE LANGLEY-EUSTIS, VIRGINIA



A FREE PUBLIC CONCERT OF LOVE SONGS
CELEBRATING ROMANCE, SERVICE, AND AMERICA

FEATURING HERITAGE WINDS AND HERITAGE BRASS

SONGS FROM THE HEART



MARCH 15, 2022 – 7:00 PM

THE COLONIAL THEATRE

111 SOUTH ST – PITTSFIELD, MA 01201

PROOF OF VACCINATION AND ID IS REQUIRED FOR THIS EVENT

RESERVE FREE TICKETS AT <https://www.berkshiretheatregroup.org/event/usaf-heritage-brass/>

GREAT BARRINGTON GIRLS SOFTBALL SPRING 2022

Juniors: Grades 2/3/4/5

Seniors: Grades 6/7/8

Both divisions will play games against teams from Great Barrington, Lee, Sheffield and Canaan.

1 – 2 practices a week, 1 – 2 games a week, starting ~ April 25th

No Games Saturday or Sunday

Please register your softball player(s) using this online jotform link.

<https://form.jotform.com/220514401894148>

Please complete and submit the JotForm for each player separately.

Registration Deadline: April 10th

Single Player: \$65.00

Family Max: \$100.00

CHECKS PAYABLE/MAIL TO:

Great Barrington Girls Softball

c/o Ellyn Dupont

355 North Plain Rd

Housatonic, MA 01230

REGISTRATION QUESTIONS:

gbyouthsoftball@gmail.com

Ellyn Dupont

413-446-8567

Coaches, Assistants and Volunteers always needed.

Shannon Devergilio shannonwd72@gmail.com

Sherie Ross sherieross12@gmail.com



Mark your calendars!
Join us from the comfort of your home!
Parent Workshops with
Scott Noyes on ZOOM!!!

***Wednesday, January 12th, 2022 @ 7:00pm-8:30pm**

Topic: De-escalation with Children

De-escalation is the reduction in the intensity of a conflict. Unlike escalation, which often occurs rapidly and unintentionally, de-escalation tends to be slow and only happens intentionally through much effort. This workshop will explore multiple approaches to support caregivers and children.

***Wednesday, February 9th, 2022 @ 7:00pm-8:30pm**

Topic: Parent/Child Interactions & Self Esteem

By evaluating the phrases children are being told daily, parents and care providers understand the impact of their words. This workshop looks at ten common expressions adults use with kids. Discovering language flaws and finding ways to better express ourselves supports healthy relationships with children. Avoiding the pitfalls in communicating with children is the primary focus of this exciting session.

***Wednesday, March 9th, 2022 @ 7:00pm-8:30pm**

Topic: Children's Rivalry

Stop the fighting!! We will learn how to help children with rivalry, competition, resentfulness, envy, and conflict. This workshop is free and open to all caregivers...parents, grandparents, and early educators. Bring your concerns and leave with a few helpful parenting tips!!

****Each night we will raffle off a collection of Scholastic books! If you attend the workshop your name will be entered into the raffle and the winner will be announced at the end of each workshop!**

****Registration required to receive the Zoom link.**

Email Jessica: southberkshirekids@gmail.com



Richmond Consolidated School

1831 State Road
Richmond, MA 01254-5100
(413) 698-2207
(413) 698-3199 *facsimile*

Dan Weston, Principal

Dear Parent/Guardian,

Keeping your students safe and in school is our top priority at RCS. We are writing to let you know, in accordance with the Department of Elementary and Secondary Education (DESE) and the Department of Public Health (DPH), our district is updating our COVID-19 Testing Program. We are opting into an at-home testing program that will increase testing of our participating students and staff, regardless of vaccination status. For more information about this update to the statewide testing program, please [click here](#). The at-home testing option will begin during the week of February 7th. In addition to this new at-home antigen test option, we will continue with routine COVID safety checks and symptomatic testing during the week. As part of this shift in the program, we are discontinuing Test and Stay and contact tracing for in-school close contacts. This means that if your child is a potential contact in school, they may continue to come to school and do not have to quarantine. This new at-home testing opportunity is voluntary and only those who opt-in will receive tests. We strongly encourage you to fill out the form today to opt-in. If you have questions, please contact the school's nurse.

[COVID-19 Testing Programs in our Schools:](#)

1. **At-Home Rapid Antigen Testing** on **Monday morning before school**. (*NEW* opt in form <https://forms.gle/qiZRYyeusXnp36QP6>)

Routine COVID Safety Checks every Thursday (*If you have not yet signed up, [click here](#)*)
Symptomatic Testing (*If you have not yet signed up, [click here](#)*)

Overview: At-Home Rapid Testing Program

About the Test: [iHealth](#) is a 15-minute at-home FDA-approved rapid antigen test

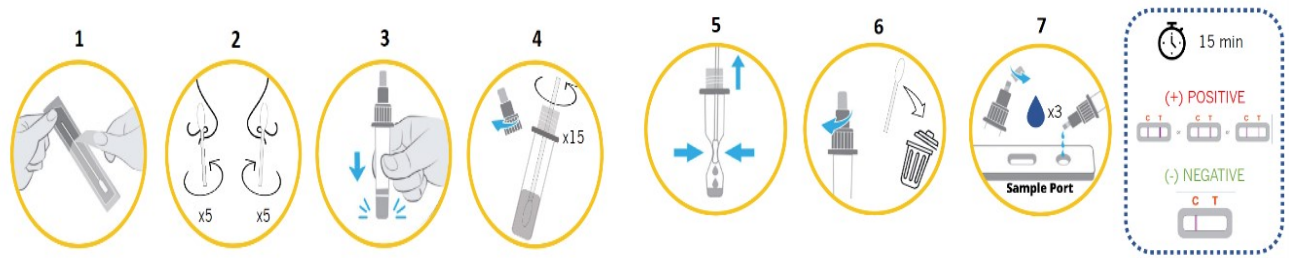
- **Opt-In:** To participate, you must opt in by completing the opt in form. By opting in, you will agree to review the training materials for test administration, report positive test results to your student's school, and administer the tests according to RCS's guidelines.
- **Weekly:** Every two weeks you will receive an iHealth at-home rapid test kit. Each kit contains two individual tests. Your student will administer one test each week on Monday morning.

Reporting Positive Test Results: If your student tests positive on an at-home antigen test, you will inform their school of the positive result by emailing our school nurse at clenfest@richmondconsolidated.org. The school will keep the results confidential and will not make individual results public. **In addition, it is strongly recommended that you inform your healthcare professional of the positive result.**

Easy, Free, and Flexible: This test is administered at home (not at school), reducing the burden on school staff and time to administer tests and increasing a family's flexibility to do testing in the home for free.

How do I administer the test?

[Click here](#) for a full "how to" written guide in various languages



[Click here](#) for a **video** of an individual self-testing

How do I submit results?

- **Submit Results:** You must submit positive test results to your student's school. Please email the school nurse at clenfest@richmondconsolidated.org
- **Confidentiality:** Positive test results are shared with your school district for informational purposes only. Individual results will remain confidential, and they will never be made public.

Sincerely,

Dan Weston, Principal





PRIDE | COURAGE | LOYALTY

Great Barrington Little League

2022 Registration Info



All students AGES 4-12 (as of August 31, 2022) residing in Great Barrington, Stockbridge, West Stockbridge, Richmond, Sheffield, Monterey, Mount Washington, Alford, New Marlborough, Egremont, Tyringham, Lee, Otis and Sandisfield are welcome to join the Great Barrington Little League (GBLL).

GBLL serves the youth of Southern Berkshire County by providing 4 levels of youth baseball:

REGISTRATION DEADLINE: March 28th, 2022.

Division	Cost	Participants	Description
Tee-Ball	\$50.00	Ages 4-6	Tee-Ball is an instructional program focused on fun, fitness, and baseball fundamentals.
Coaches Pitch	\$50.00	Ages *6-7 (*Age 6 must have completed a year of T-Ball)	Coaches Pitch is a non-competitive program that puts emphasis on skill development, participation, and fun!
Minor Division	\$95.00	Ages 8, *9-11 (*9-11 not selected to a Majors team)	Minor Division is a non-competitive program that continues to focus on the fundamentals of baseball while exposing players to more in-depth teachings of the game. Preseason skills evaluation required.
Major Division	\$95.00	Ages 9-12	Major Division is a competitive program that builds on the skills learned in Minors and begins teaching players position-specific skills, base-running, stealing, and bunting. Preseason skills evaluation required.
MAX FAMILY COST \$160.00			

Registration is EASY!

1. **ONLINE:** <https://clubs.bluesombrero.com/greatbarrington/>
 - a. Go to Registration Info
 - b. Select Division, complete registration
 - c. Pay
2. **By Mail:**
 - a. Complete the attached registration
 - a. Mail with a personal check, to GREAT BARRINGTON LITTLE LEAGUE, PO Box 671, Great Barrington, MA 01230



All players aged 8 and 9-12 who did **NOT** play on a GBLL Majors team last year **MUST** attend a preseason skill evaluation in order to be placed on a Minors or Majors team.

*If there is an extraordinary conflict (i.e. Pine Wood Derby) we ask that you please contact us to register players for another Group.

Any questions please do not hesitate to contact us @ GreatBarrington.LL@gmail.com

SKILL EVALUATION	
TBD	Location: TBD
Group	Time
GBLL	



After-School Art Program

at Richmond Consolidated School
for 2nd-5th

ARTcentric: Berkshires (Edition 3)

8 Wednesdays, March 30th-May 25th (No Class 4/20)

3:00-4:30pm in the Richmond Consolidated Art Room

Tuition: \$95

In Edition 3 of ARTcentric, students will be introduced to the work of local artists - Ellie Spangler, Paula Shalan, Lisa Nilsson, and Sammy Lefenfeld - whose work focuses around themes of nature and their connection to the natural world ties them together. We'll dive into the life and work of each artist, virtually visit their studios and use their passion and mastery as inspiration for engaging, multi-media art projects. Learn all about these inspiring artists and explore the creativity of the Berkshires after-school at Richmond Consolidated School!

Spaces are limited so register early!

Open to new or continuing students. Bring a snack!

Needs-based scholarships available.

For more information, please email brielle@is183.org.

Register NOW Online at IS183.org!



This project has been supported by a grant from the Richmond Education Enrichment Fund of Berkshire Taconic Community Foundation.



**TO
RICHMOND CONSOLIDATED
FAMILIES:**

**SPECIAL EARLY
REGISTRATION DISCOUNT:
10% OFF TO ALL
CAMPER REGISTERED AND PAID IN FULL
BEFORE MAY 1, 2022.**

WWW.EDENHILLSUMMERDAYCAMP.COM

Located At Berkshire Country Day School, 55 Interlaken Rd
On The Beautiful Brook Farm Campus Route 183
Stockbridge, Massachusetts

46th YEAR IN CAMP WORK

7 WEEKS - 3 SESSIONS FOR BOYS AND GIRLS AGES 4-12

SESSIONS: 1) JUNE 27 - JULY 15 2) JULY 18 - JULY 29 3) AUG 01 - AUG 12

EXTENDED CAMP HOURS!!

Monday - Thursday, 3PM-5PM - \$20 per day

**See our Extended Camp Application for more details*

Cost

SESSION 1-\$750 SESSION 2 OR 3 OR ANY TWO WEEKS-\$650 WEEKLY-\$400 DAILY-\$100
SEASONAL-\$1,650

(SEASONAL RATE ONLY FOR CAMPERS THAT DESIGNATE SEASONAL STATUS PRIOR TO ENTERING)

*A 10% REDUCTION FOR SEASONAL RATE FOR ADDITIONAL SIBLING ATTENDING.

**ALL CAMP FEES MUST BE PAID PRIOR TO OR UPON ENTERING CAMP.

ALL TRANSACTIONS ARE FINAL

****ENCLOSE \$50 DEPOSIT WITH THIS APPLICATION FORM FOR EACH CAMPER****

MAKE CHECKS PAYABLE TO:

MAL TO:

Richard Lenfest
705 Fairview Street
Lee, MA 01238

email: rplenfest@roadrunner.com
www.EdenHillSummerDayCamp.com

*You can also fill out our application form AND pay with a major credit card all online at www.EdenHillSummerDayCamp.com

Application Form - 2022

Email _____

NAME _____ DATE OF BIRTH _____ AGE _____ BOY/GIRL _____

Street _____ CITY/TOWN _____ STATE _____ ZIP _____

Home phone _____ Summer phone _____

check session:

Session 1 (3 weeks)

Session 2 (2 weeks)

Session 3 (2 weeks)

June 27-July 01 _____

July 18-July 22 _____

Aug 01-Aug 05 _____

July 05-July 08 _____

July 25-July 29 _____

Aug 08-Aug 12 _____

July 12-July 15 _____

Parental Consent: Please check this above. I understand that neither the Eden Hill Summer Day Camp nor the proprietors of the grounds will assume responsibility for medical or dental expenses as a result of participation in camp activities. The applicant is in good health and is able to participate in all camp physical activities. In the event of injury or sickness the camp has my permission to provide medical care. Each camper should bring a certificate of insurative coverage, a certificate of a recent physical examination and current immunization record which covering camp.

I am checking this box because I do NOT authorize Eden Hill Day Camp to use recordings or photographs of my son/daughter on their website or social media sites.

_____ parent or guardian signature _____ Date _____

Staff

Our camp staff is composed of professional teachers and student counselors from college and high schools.

Director

Richard Tenfest (BS. in Physical Education and a M.Ed. in Administration) retired athletic director at Lee High School, who taught and coached in public education for 38 years. In 1992 he was elected to the Massachusetts Baseball Catcher Hall of Fame.

General Information

Camp Hours -----Monday through Thursday, 9am-3pm ****NEW THIS YEAR**** early drop off is fun

Friday 9am-12 noon—please be prompt at pick up time

***NO CAMP ON MONDAY, JULY 4TH (Federal Holiday)**

****EXTENDED CAMP HOURS!**

-Monday through Thursday, 3pm-5pm

-See Extended Camp application for signup and more information

Camp Phone -----413-822-6837 **Home Phone**----- 413-243-2686

Snack & Lunch Hours—Campers will be given time for a morning snack.

-Each camper will bring his/hers snack & lunch. (Non-perishable as no refrigeration)

-Campers should bring their own water bottle.

-We are peanut free so please no peanut products!

Apparel-----Each camper should purchase an emblem "E" shirt on entering camp for \$25.

Letter-----An informative letter will be mailed to each parent after application is made.

*Eden Hill Summer Day Camp is in compliance with regulations of the Mass Dept. Of Public Health and is licensed by the local Board of Health.

Facilities

- 1.) Outdoor swimming- Certified lifeguard on duty at all times.
- 2.) A superb gymnasium for basketball, dance, games, and etc.
- 3.) Beautiful fields for baseball, softball, soccer and various other lead up games.
- 4.) Superb outdoor play equipment.
- 5.) Locker rooms for boys and girls.
- 6.) Picnic area
- 7.) Hiking trails
- 8.) Arts & crafts room
- 9.) Indoor games
- 10.) Video recorder for enjoy day movies.
- 11.) Talent shows held each session.



Sheffield Play

Bushnell-Sage Library
48 Main Street, Sheffield
Every Tuesday @ 10:30am-11:30am
Starts March 8th!

*Join us for this fun parent/child playgroup at the library. This program will include free play, songs, literacy and learning activities. This program is free and open to the community. No registration is required, drop in! Best for families with children ages birth to 5. Masks will be required inside the library.

Questions? Contact Jess: southberkshirekids@gmail.com



MASSACHUSETTS
Department of
Early Education and Care

****South Berkshire Kids is funded by the Coordinated Family & Community Engagement (CFCE) grant provided to the Lee Public School District by the Department of Early Education and Care (EEC).**



Join us for this weekly Zoom program for children who will be entering Kindergarten in the Fall 2022. Each week we will be working on different Kindergarten readiness skills (letter and number knowledge, listening, print awareness, concept words) and reading books about going to school!

**Every Wednesday in March @ 12:30pm
(March 3rd, 10th, 17th, 24th, 31st)**

To Register:

Email Jessica @ southberkshirekids@gmail.com to sign up and receive the zoom link.



****South Berkshire Kids is funded by the Coordinated Family & Community Engagement (CFCE) grant awarded to the Lee Public School District by the Department of Early Education and Care (EEC).**



Are you struggling to pay your primary heating bill?

Fuel Assistance, also known as the Low Income Home Energy Assistance Program (LIHEAP), can help low-income households with their heating bills. All heating types may be eligible for assistance: oil, propane, kerosene, coal, cord wood, wood pellets, natural gas, electric and even some households that have heat included in their rent.

For more information about Fuel Assistance:

Central / South Berkshire: 413-445-4503

North Berkshire: 413-663-3014

Status line, available 24/7: 1-866-216-6200

www.bcacinc.org

LIHEAP Income Guidelines

1	\$ 40,951
2	\$ 53,551
3	\$ 66,151
4	\$ 78,751
5	\$ 91,351
6	\$ 103,951
7	\$ 106,314
8	\$ 108,676

Fiscal Year 2022
Low-Income Home Energy Assistance Program (LIHEAP)
Income Eligibility and Benefit Levels

Please help share this information:

Staying Warm This Winter - BCAC Can Help 2-1-22

We all know someone - whether a friend, neighbor, family member or co-worker - who could use a little help to stay warm this winter.

Berkshire Community Action Council (BCAC)'s Heating Fuel Assistance Program, provides income eligible households with help paying their heating bills. The program is accepting applications now through April 30th.

Homeowners and renters may both be eligible to receive help paying their winter heating bills.



to receive help paying their

All primary heating types may be eligible for assistance, including oil, propane, kerosene, coal, cord wood, wood pellets, natural gas and electric.

Any household whose gross yearly income falls at or below the program income guidelines for the number of people in the household may be eligible.

For example, a household of one can have an income of up to \$40,951; a household of two can have an income of up to \$53,551; a household of four can have an income of up to \$78,751; and, a household of five can have an income of up to \$91,351 and be eligible.

BCAC has funding available to serve all eligible Berkshire County households.

Once a household is determined to be eligible for fuel assistance, the household may also be eligible for BCAC's Heating System Repair and Replacement and Home Weatherization Assistance Programs. Eligible households may also be eligible for BCAC's Refrigerator and Washing Machine Replacement Program, which replaces older high energy using models with new energy efficient ones.

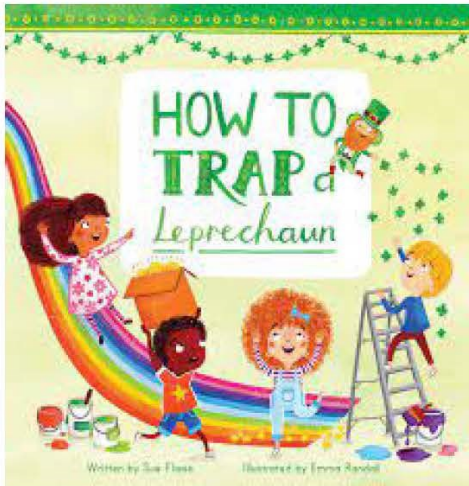
For more information, individuals can call BCAC at 413-445-4503 (for Central/South County) or 413-663-3014 (for North County) Monday - Thursday between 9am to 3pm; or the 24-hour information line at 1-866-216-6200. The website is: www.bcacinc.org.

Don't be left in the cold this winter. Call BCAC today.

South Berkshire Kids and the Lee Library

welcome you to enjoy a

STORYWALK[®] through downtown Lee!



*Pages of the children's book *How To Trap a Leprechaun* by Sue Fliess will be posted in store front windows along the main street in Lee.....enjoy taking a walk and reading this book along the way!

March 1st-31st

- *Park at the Lee Library. This StoryWalk starts and ends at the library.
- *Grab a map from the outside document holder near the stairs.
- *During library hours pick up a free learning packet, while supplies last!

*After completing the walk, fill out the form below, and drop it in the Lee Library's book return. You will be entered into a drawing for a Barnes & Noble gift certificate!

Name: _____

of children who participated _____

Email or
phone# _____

INTERNET SAFETY

BERKSHIRE DISTRICT ATTORNEY'S OFFICE
UNITED STATES ATTORNEY'S OFFICE
FEDERAL BUREAU OF INVESTIGATION
MASSACHUSETTS STATE POLICE
WILL BE PRESENTING:

**KEEPING KIDS SAFE AND SECURE ONLINE:
A PROJECT SAFE CHILDHOOD PRESENTATION FOR PARENTS**



Welcome Remarks from Berkshire District Attorney Andrea Harrington
and North Adams Public Schools Superintendent Barbara Malkas

The Presentation will include:

BEING SAFE & SECURE ONLINE
SOCIAL MEDIA 101
DIGITAL FOOTPRINT
GAMING
CYBERBULLYING
SEXTING
SEXTORTION
PROTECTING AGAINST ONLINE PREDATION

Wednesday

March 30, 2022

5:45 pm – 8:00 pm

Drury High School

1130 Church Street

North Adams

(Dinner will be from 5:45 pm – 6:25 pm
The presentation will begin at 6:30 pm)

Childcare and Dinner will be provided!

RSVP and Masks Required to Attend

We will have social distance protocols in effect

Please RSVP to Stephanie

At nbCC by

Friday, March 25

413-663-7588

