



Dates to Remember!!

RICHMOND SCHOOL WEEKLY NEWSLETTER

DAN WESTON, PRINCIPAL

FROM PRINCIPAL'S OFFICE:

6/7/22—Richmond Rec.
Comm. Mtg. 6:30

6/7/22—Richmond
School Comm. Mtg .
6:00

6/14/22—8th Grade
Graduation—6:30

6/15/22—Field Day

6/16/22—Last Day of
School - Half Day

Important Reminders

- Kiss & Ride — Pre-K & K—Be in line ready at 2:45 Grades 1-8—Be in line no earlier than 2:55
- Celebration Day- May 27

RCS Community

We are heading into the last two weeks of the school year. June 16th is the last day of school. It will be a half day. The Art Show was a great success and we would like to thank families for finding the time to come and support their students and Mrs. O'Donnell for helping our students achieve the artist within themselves and for putting the Art Show together.

Our teachers and students are busy finishing up projects and lessons. As a culminating project to their social studies unit on the Midwest/Western regions of the United States, students in 4th grade created mini "floats" to highlight specific facts about a given state located in the region. The children also created a report in class to accompany their artwork. A "Parade of States" was held on Friday afternoon for students in the younger grades to view the projects and for the fourth graders to celebrate all their hard work.

I had the opportunity to see some of the 5th grade students share their book report projects. Students had the choice of numerous methods to show off their independent reading books this month. Formats that students presented in were: Scrapbooking, 3-D models of main characters, Book in A Box (the most popular: 8 items from home that connect to the story with a paragraph about each), dioramas, letters to and from the main character to you, maps of the setting, collages and digital board games.

I hope everyone is able to enjoy the beautiful weather forecast for this weekend.

Dan Weston

Monday, June 6	Tuesday, June 7	Wednesday, June 8	Thursday, June 8	Friday, June 10
Chicken Quesadilla	Chicken Cordon	Baked Potato Bar	French Toast w/ Maple Syrup	Fish Sticks
Rice	Bleu Sandwich	Broccoli	Hard Boiled Egg	Seasoned Potatoes
Corn	Garden Salad	Corn Bread	Hash Browns	Cole Slaw
Sandwich:	Fruit	Fruit	Fruit	Fruit
PBJ	Sandwich:	Sandwich:	Sandwich:	Sandwich:
	PBJ	PBF	PBJ	PBJ

This institution is an equal opportunity provider

LUNCHES ARE FREE per The United States Department of Agriculture (USDA) who announced the extension of flexibilities to allow universal free lunch meals including beverage to be available to all children and teens **throughout the entire School Year 2021-2022.**

We encourage you to have your student try our delicious home cooked lunches.

Lost and Found is located on the stage in the cafeteria.



Richmond Consolidated School

1831 State Road
Richmond, MA 01254
413-698-2207
413-698-3199(fax)

Dan Weston,
PRINCIPAL

Richmondconsolidated.org

Click [here](#) to find the 2021-2022 Free and Reduced Lunch Application.

Sign up for "myschoolbucks" to track student snack purchases in real time.

Town of Richmond If you suspect your child may have special needs and is three years old or older, please call the Special Education Director, Mary Shook, at 413-698-4001 to schedule an evaluation.

Richmond School Committee REVISED
Meeting Agenda
Tuesday, June 7, 2022 -
6:00 PM

Meeting to be held by conference call and in person due to the COVID-19.

An Executive Order from the Governor of Massachusetts relieves public bodies from the requirement in the Open Meeting Law that meetings be conducted in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time.

In addition, all members of a public body may participate in a meeting remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location is suspended.

All other provisions of the Open Meeting Law, such as the requirements regarding posting notice of meetings and creating and maintaining accurate meeting minutes, as well as the limited, enumerated purposes for holding an executive session, remain in effect.

meet.google.com/vzc-ybnx-upx



Join by phone

(US) +1 916-750-1619 PIN: 677 478 303#

Call to order

Reorganization

Public Comments

Principal's Report

Security Updates and Law Enforcement.

School Safety

School Improvement Plan

Superintendent's report

Nutrition Review Update

Covid-19 Update and shift in State approach for next year.

Special Education Director's report

Proposed Vote on Teacher's Contract.

Policy – 2nd reading section F

1st reading of Health and Wellness Policy

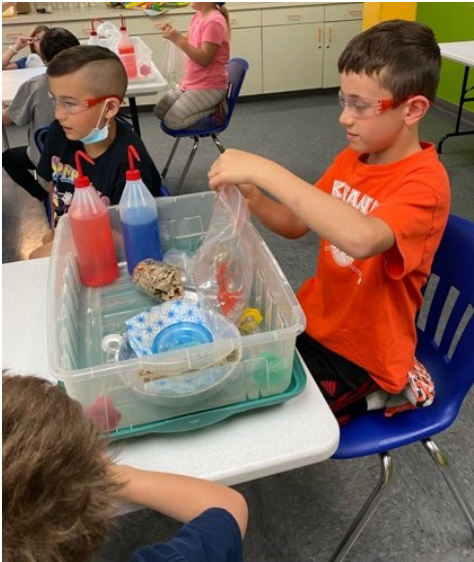
Financial Report

Other unforeseen items

Executive Session: Safety

Adjournment





Richmond Recreation Committee
Tuesday, June 7, 2022 6:30 PM
Via Zoom

Meeting to be held remotely due to the COVID-19 restrictions.

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Time: Jun 7, 2022 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

[https://us02web.zoom.us/j/82253452436?
pwd=cW1FaHdFMzlmamtQM09tS2JFMVVLUT09](https://us02web.zoom.us/j/82253452436?pwd=cW1FaHdFMzlmamtQM09tS2JFMVVLUT09)

Meeting ID: 822 5345 2436

Passcode: 869949

Old Business:

Tennis court repair and pickleball lines. Updates?

Gym use. Update.

financial info.

new member search.

new weblink. Update.

Fall event research.

Trail clean-up and doggie bag dispensers Update

New Business:

Next meeting date:

Community Comments

Adjourn.

Musical Notes from Mrs. Mullen

We are winding down the school year with three instrumental music performances.

Concert Band (Grades 6-8) - this coming Wednesday, June 8 at 7:00 pm in the gymnasium. Band members, please arrive promptly for warmups in the gym. **The concert attire will be the same as what we wore on Memorial Day:** Khaki/light-colored pants, the green band shirts and sneakers. Band students should continue to bring their instruments to school everyday, as we may have extra practices on days that are not in our usual schedule.

Grade 4 Band Concert - Next Friday, June 10 at 9:15 am in the cafeteria. **The attire will be as follows:** For the girls - dress/skirt and blouse/nice pants and blouse. No Jeans. Sneakers are fine, and other nice shoes are appropriate as well. For the boys - dress pants/khakis/chinos with a button down shirt and a tie. Sneakers are fine, and other nice shoes are appropriate as well.

Jazz Band will play for Graduation, Tuesday, June 14 at 6:30 pm. Please arrive at 6:00 pm for warmups in the gym.

The dress code for graduation will be sort of formal and will be as follows: For the girls - dress/skirt and blouse/nice pants and blouse. No Jeans. Sneakers are fine, and other nice shoes are appropriate as well. For the boys - dress pants/khakis/chinos with a button down shirt and a tie. Sneakers are fine, and other nice shoes are appropriate as well.

Please note that this dress code differs from Memorial Day and the Concert Band performance on June 8.

All are invited to attend!

FROM YOUR PTA

What a great turnout for our Art Show! Thank you to all families who stopped in to see our beautifully decorated bulletin boards. An extra thanks goes out to Mrs. O'Donnell for collecting and displaying the artwork.

Stay tuned for a special link you can use to view your students art online and purchase a gift featuring the piece.

***We are looking for three volunteers to help serve ice cream on Wednesday the 15th at lunch time. Please email errinstraight@yahoo.com if you are able to be at school from 11:45 am - 1:00 pm. This is the good old pre-pandemic ice cream social featuring SoCo chocolate and vanilla in addition to a non-dairy option.

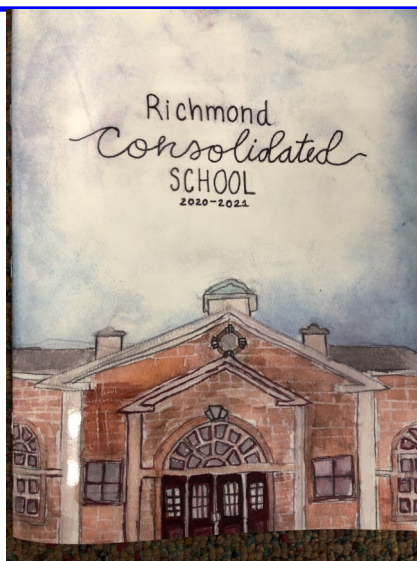
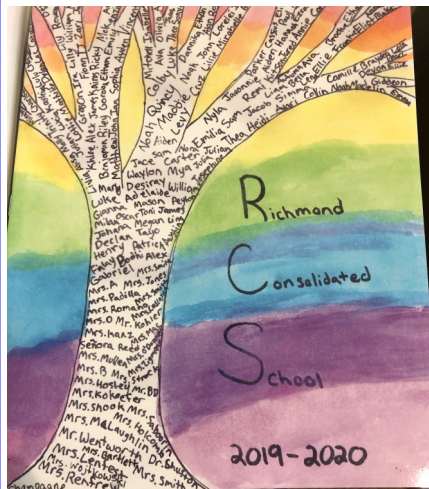
Grade 1 -
Magic Wings
Butterfly
Conservatory





Dear RCS Families,

The 2022 Richmond Consolidated School yearbook is happy to report that we are filling this year's book with all the memories and moments we can capture.



If by some chance, you have not purchased a yearbook yet, please reserve your copy today! [HERE](#) is the link for online purchases, which can also be found on the RCS website homepage, OR a yearbook can also be purchased by sending in a check or cash to the office- a

yearbook order form is being sent home with students this week. The cost of the yearbook is \$22 and checks can be made out to RCS PTA.

We want to make sure everyone that wants a yearbook has one. Please know that we only produce yearbooks based upon those pre-ordered. Any that we happen to get above and beyond are on a first come first served basis so don't miss out!



Thank you for your time and attention!!

Ronna E. Zigmand
Technology Teacher
Richmond Consolidated School

Click [HERE](#) to preview this year's yearbook promo video.

Track Clinic

Try a New Sport!

Come to a Track Clinic Hosted by
Mrs. Zigmand and Mrs. Sabourin

Who: Grades Kindergarten-5th

When: Saturday, June 4th, 12:30pm-2:30pm

Where: Track @ Monument Mountain School*
600 Stockbridge Road, Great Barrington

Why: Come try out a new sport with two RCS teachers!

RSVP: Email jsabourin@richmondconsolidated.org

**Please plan on staying at Monument while your child is participating in the clinic. If your child has a bee allergy please ensure they have an epipen with them on the track.*

*bring a water bottle





CALLING ALL NIGHT OWLS!

In this late-afternoon-into-evening camp for tweens and teens, we will:

- Cook our meals in coals and flame*
- Tell stories and sing around the campfire*
- Hone our skills of stealth in the twilight*
- Learn primitive survival skills*
- Make crafts with natural materials*
- Play Capture the Flag in the dark!*

Come join us at Flying Deer Nature Center to explore and embrace the nighttime forest!



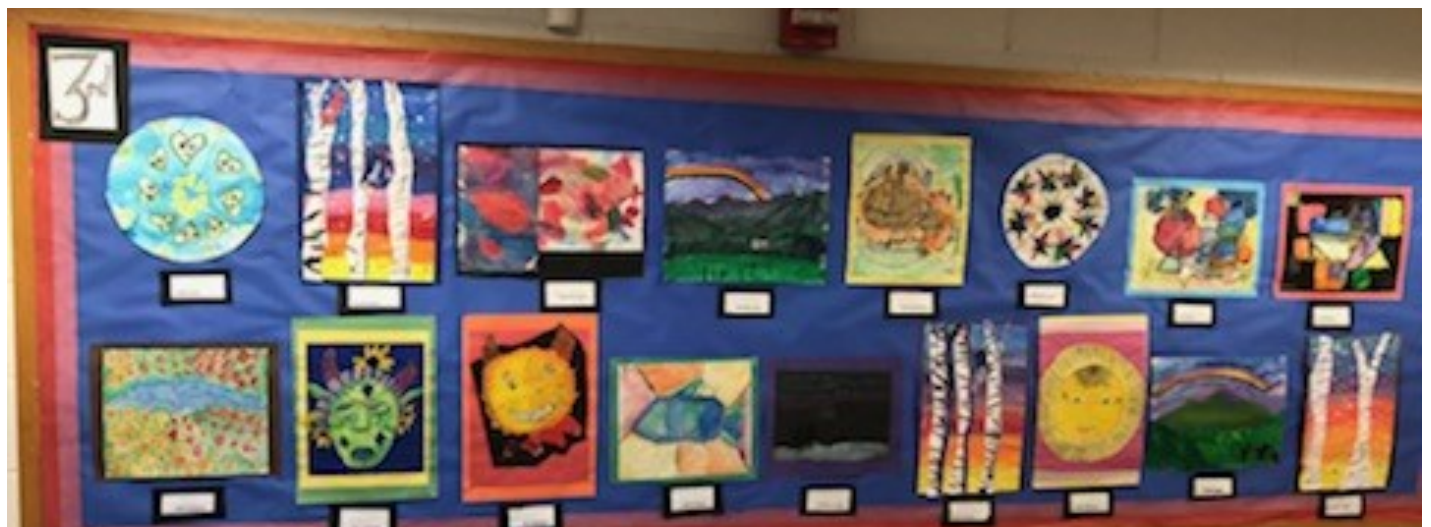
FOX FIRE

FLYINGDEERNATURECENTER.ORG

Ages 11-16

WEEK 1: August 8-11 (4 days: Monday-Thursday), 4:00-10:00 pm each day

WEEK 2: August 15-19 (5 days: Monday-Friday), 4:00-10:00 pm each day



Richmond Free Public Library
2821 State Road, Richmond, MA
(413) 553-7795

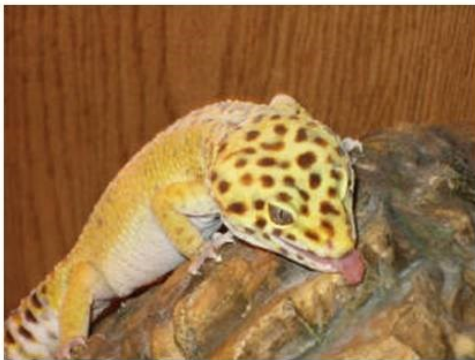


Presents...

Animal World Experience

Amazing Adaptations

On July 9th at 11:00AM



Animal World Experience specializes in exotic animals ranging from chinchillas to tree frogs. On July 9th, they're bringing some of their furry (and scaly!) friends to the Library. Almost all of the animals at Animal World Experience were rescued or adopted over the years.

Funded by the Richmond Cultural Council



A REFORM JEWISH SUMMER CAMP



EISNER DAY CAMP

LOCATED IN GREAT BARRINGTON, MA



Campers 4-8 years old

Age 4 by July 1, 2022 to rising 2nd grader

Week-long sessions:

June 27 - August 12, 2022

Optional pick-up & drop-off service

Financial assistance available upon request

Attentive, caring
and energetic staff!

Day Camp fun includes
boating, swimming, farm,
sports, crafts, drama, music
and trip days!

413.528.1652 | eisnercamp.org | eisnerdaycamp@urj.org

This program is neither sponsored or endorsed by Richmond Consolidated School



Young People's Programme the Political Arts

Land and water, the airways are filled with electric talk, as like control, dispute, access, privatization and corporate rights swirl around — as if the only way to engage in a force today were through capture or possession. LAND/WATER explores the people and politics of the present through their engagements with the moments upon which they live and die. Studying and practicing the political arts of witnessing, sustaining and imagining, this year's Young People's Programme will explore the tactics and communities around the world have used to encourage their neighbors to conceive of their world differently.

WITNESSING | Jul 11-15

Witnessing is the political art of holding a space or time in the world for something beyond oneself. Whether witnessing a crime, a cause, a sin or a other human being, witnesses become responsible for a collective moment, movement, or feeling which is not solely theirs to witness. Why, when and for whom does witnessing occur?

FRAMING | Jul 18-22

Framing is the radical art of organizing how things make sense together in the world. Whether providing context for a cherished story or building the braces for a house, framers produce structures for understanding and living in a world of complexity, diversity and antagonism. Where can we see framing in "real time"? Can we seize the moment to reframe a problem or possibility and ask "what kinds of frames do people and places inherit?"

STAINING | Jul 25-29

Staining is the radical art of cultivating something which, strictly speaking, does not need to exist in the world. Whether you're meeting a worthy project or maintaining the social fabric of a family or community, to sustain something fragile in a world of infinite entropy, sustaining requires growth, desire, commitment, and fully articulating for something which simultaneously exists in and in excess of oneself. What kinds of aspirations must be named and what kinds of aspirations are thought of as already stained — and are they at odds with real runners?

IMAGINING | Aug 1-5

Imagining is the political art of crafting possibilities for what the world is and could be. Whether imagining Los Angeles without a housing crisis or a system for sharing farming tools within a rural community, imaginers claim the beautiful possibilities for a new world, not only the otherwise mundane activities of this one. What kind of imaginings are needed in a world plagued by a lack of justice?

LAND WATER

International faculty

Brianna Pope
political strategist,
organizer, writer

Elizabeth Glass
writer, actor, director

Lucy Peterson
political theorist,
organizer, educator

Marrin González
political strategist,
organizer

Nathaniel Madison
historian, educator

Radhya Kareem
architect, urbanist, poet

Yashfeen Talpur
architect, art educator

programme directors

Colin Eubank
political theorist,
educator

Sara Mugridge
social worker, educator



GCAS-JEHAN
Young People's Programme in Political Arts
11 July - 5 Aug 2022



Young, People's Programme

LAND WATER

WITNESSING

Jul 11-15

FRAMING

Jul 18-22

SUSTAINING

Jul 25-29

IMAGINING

Aug 1-5

multiple cohorts | ages 9-21
invited to apply | virtual |
440€/week | 1600€/full prog.
financial aid available
info@gcas-jehan.org

It's time for an education in the political arts. The Jāhān curriculum in the "political arts" or principled political practice in the present, includes arts of belonging, believing, relating, witnessing, narrating, truth-telling, suffering, remembering, caring, healing, resisting, imagining, dreaming, envisioning, building, questioning, troubling, leading, inspiring, speaking, listening, claims-making, framing, communicating, connecting, collaborating, sustaining, organizing, and more. Contrary to the cynical and status-quo-preserving ideas of "ars politica" that span manipulation, diplomacy, political games, court intrigues, propaganda and such, what we call political arts denotes practices of survival and mutuality inherent to contemporary political experience.

Grade 5—
Pleasant Valley







**TO
RICHMOND CONSOLIDATED
FAMILIES:**

**SPECIAL EARLY
REGISTRATION DISCOUNT:
10% OFF TO ALL
CAMPER REGISTERED AND PAID IN FULL
BEFORE MAY 1, 2022.**

WWW.EDENHILLSUMMERDAYCAMP.COM

Located At Berkshire Country Day School, 55 Interlaken Rd
On The Beautiful Brook Farm Campus Route 183
Stockbridge, Massachusetts

46th YEAR IN CAMP WORK

7 WEEKS - 3 SESSIONS FOR BOYS AND GIRLS AGES 4-12

SESSIONS: 1) JUNE 27 - JULY 15 2) JULY 18 - JULY 29 3) AUG 01 - AUG 12

EXTENDED CAMP HOURS!!

Monday - Thursday, 3PM-5PM - \$20 per day

**See our Extended Camp Application for more details*

Cost

SESSION 1-\$750 SESSION 2 OR 3 OR ANY TWO WEEKS-\$650 WEEKLY-\$400 DAILY-\$100
SEASONAL-\$1,650

(SEASONAL RATE ONLY FOR CAMPER'S THAT DESIGNATE SEASONAL STATUS PRIOR TO ENTERING)

*A 10% REDUCTION FOR SEASONAL RATE FOR ADDITIONAL SIBLING ATTENDING.

**ALL CAMP FEES MUST BE PAID PRIOR TO OR UPON ENTERING CAMP.

ALL TRANSACTIONS ARE FINAL

****ENCLOSE \$50 DEPOSIT WITH THIS APPLICATION FORM FOR EACH CAMPER****

MAKE CHECKS PAYABLE TO:

MAIL TO:

Richard Lenfest
705 Fairview Street
Lee, MA 01238

email: rplenfest@roadrunner.com
www.EdenHillSummerDayCamp.com

*You can also fill out our application form AND pay with a major credit card all online at www.EdenHillSummerDayCamp.com

Application Form - 2022

Email _____

NAME _____ DATE OF BIRTH _____ AGE _____ BOY/GIRL _____

Street _____ CITY/TOWN _____ STATE _____ ZIP _____

Home phone _____ Summer phone _____

check session:

Session 1 (3 weeks)

Session 2 (2 weeks)

Session 3 (2 weeks)

June 27-July 01 _____

July 18-July 22 _____

Aug 01-Aug 05 _____

July 05-July 08 _____

July 25-July 29 _____

Aug 08-Aug 12 _____

July 12-July 15 _____

Parental permit: Please check the above. I understand that neither the Eden Hill Summer Day Camp nor the proprietors of the grounds will assume responsibility for medical or dental expenses as a result of participation in camp activities. The applicant is in good health and is able to participate in all camp physical activities. In the event of injury or illness the camp has my permission to provide medical care. Each camper should bring a certificate of insurance coverage, a certificate of a recent physical examination and current immunization record when entering camp.

I am checking this box because I do NOT authorize Eden Hill Day Camp to use recordings or photographs of my son/daughter on their website or social media sites.

Call received on _____ (parent or guardian signature) _____ Date _____

Staff

Our camp staff is composed of professional teachers and student counselors from college and high schools.

Director

Richard Tenfesi (BS. in Physical Education and a M.Ed. in Administration) retired athletic director at Lee High School, who taught and coached in public education for 38 years. In 1992 he was elected to the Massachusetts Baseball Catcher Hall of Fame.

General Information

Camp Hours ----- Monday through Thursday, 9am-3pm **NEW THIS YEAR! early drop off is from

Friday 9am-12 noon—please be prompt at pick up time

* NO CAMP ON MONDAY, JULY 4TH (Federal Holiday)

****EXTENDED CAMP HOURS!!**

-Monday through Thursday, 3pm-5pm

-See Extended Camp application for sign-up and more information

Camp Phone ----- 413-822-6837 **Home Phone**----- 413-243-2686

Snack & Meal Restrictions-----Campers will be given time for a morning snack.

-Each camper will bring his/her snack & lunch. (Not-perishable as no refrigeration)

-Campers should bring their own water bottle.

-We are peanut free so please no peanut products!

Apparel-----Each camper should purchase an emblem "E" shirt on entering camp for \$25.

Letter-----An informative letter will be mailed to each parent after application is made.

*Eden Hill Summer Day Camp is in compliance with regulations of the Ma. Dept. Of Public Health and is licensed by the local Board of Health.

Facilities

- 1.) Outdoor swimming— Certified lifeguard on duty at all times.
- 2.) A superb gymnasium for basketball, dance, games, and etc.
- 3.) Beautiful fields for baseball, softball, soccer and various other lead up games.
- 4.) Superb outdoor play equipment.
- 5.) Locker rooms for boys and girls.
- 6.) Picnic area.
- 7.) Hiking trails.
- 8.) Arts & crafts room.
- 9.) Indoor games.
- 10.) Video recorder for rainy day movies.
- 11.) Talent shows held each session.



Richmond Reads!

4 Tuesdays in July!!
(July 5th, 12th, 19th, 26th)
10:00am-11:00am
Richmond Library
2821 State Road/Richmond

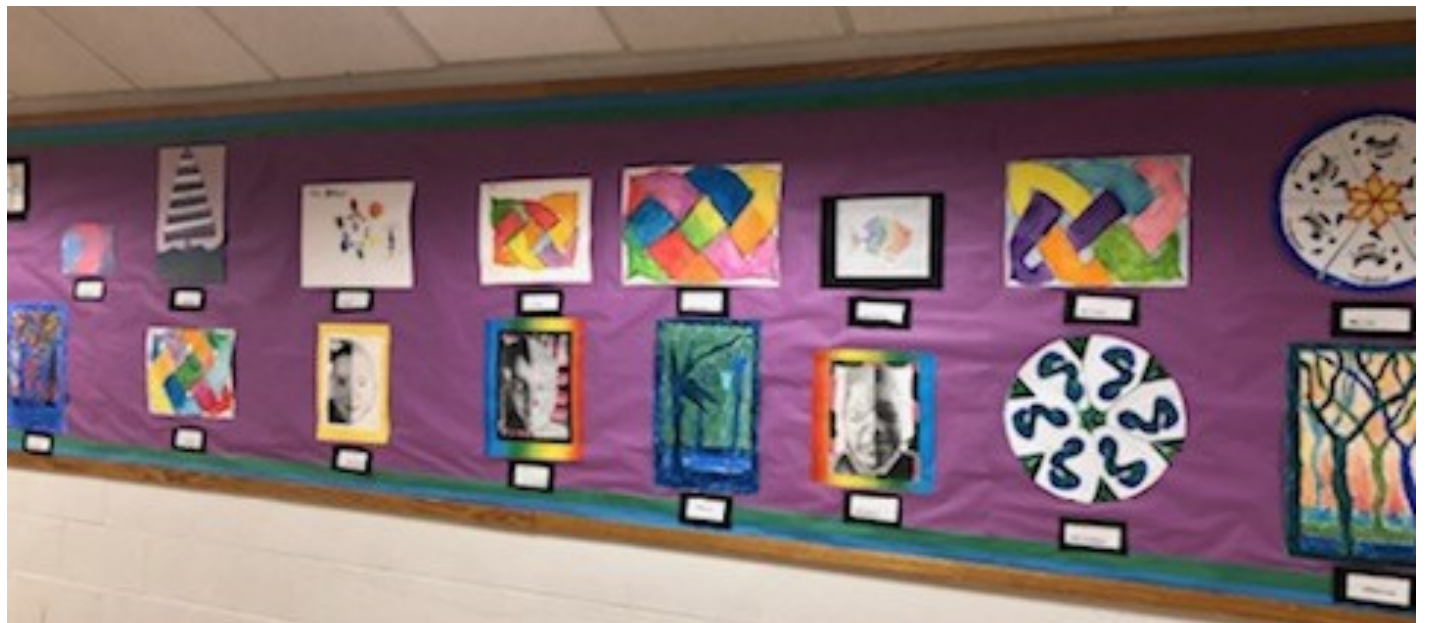


*Join South Berkshire Kids at the Richmond Library for a storytime and craft! This parent-child program is free and open to the community! Best for families with children ages 2-8.



MASSACHUSETTS
Department of
Early Education and Care

****South Berkshire Kids is funded by the Coordinated Family & Community Engagement (CFCE) grant provided to the Lee Public School District by the Department of Early Education and Care (EEC).**





Sheffield Play

Bushnell-Sage Library
48 Main Street, Sheffield
Every Tuesday @ 10:30am-11:30am
Starts March 8th!

*Join us for this fun parent/child playgroup at the library. This program will include free play, songs, literacy and learning activities. This program is free and open to the community. No registration is required, drop in! Best for families with children ages birth to 5. Masks will be required inside the library.

Questions? Contact Jess: southberkshirekids@gmail.com



MASSACHUSETTS
Department of
Early Education and Care

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SHAKESPEARE & COMPANY

45TH SEASON

Riotous YOUTH



SUMMER THEATER PROGRAMS FOR STUDENTS 7-17
TUESDAY, JULY 5 - FRIDAY, AUGUST 19

ONE-WEEK SESSIONS

July 25–August 19 | \$425

For Students Ages 6–12

IN THE WILD & WHISPERING WOODS

A fast-paced, one-week exploration of Shakespeare's characters as they encounter all manner of unexpected hijinks, love, and mysterious creatures in the woods, using text from *As You Like It*, *A Midsummer Night's Dream*, and *The Winter's Tale*.



TWO-WEEK SESSIONS

July 5–August 12 | \$800

For Students Ages 7–15

These programs incorporate voice, movement, and acting to allow students to explore Shakespeare's text emotionally, physically, and intellectually, culminating in a performance-piece based on their experiences. This year, students will work with text from *Much Ado About Nothing*, *Macbeth*, and *The Tempest*.



THREE-WEEK SESSIONS

August 1–19 | \$925

For Students Ages 13–17

This three-week, advanced program called Riotous Company is designed to provide actors heading into 9th – 12th grade the next step in their training. Students who have participated in Riotous Youth for at least two sessions or have equivalent experience in other Shakespeare & Company Education programs may apply. Classes include ensemble building, voice, movement, clown, fight, and acting, culminating in scene-performances chosen specifically for each participant.

To ensure the health of our Shakespeare & Company community, all Riotous Youth and Riotous Company participants who are vaccine eligible must be vaccinated against COVID-19.

LEARN MORE



shakespeare.org/riotous-youth

To learn more, apply, and access necessary program forms, visit shakespeare.org/riotous-youth.

For more information, contact Education Programs Administrator Megan Marchione at mmarchione@shakespeare.org or (413) 637 1199, ext. 172.