



Dates to Remember!!

# RICHMOND SCHOOL WEEKLY NEWSLETTER

DAN WESTON, PRINCIPAL

## FROM PRINCIPAL'S OFFICE:

**11/6/21 Scholastic Book Fair in the morning**

**11/9/21 School Committee Meeting—6pm**

**11/18/21 Picture Retake Day**

What a busy week we had at RCS. Thank you to everyone who came out to our Trunk-or-Treat event. It was great to see so many children participating and our 7<sup>th</sup> and 8<sup>th</sup> graders working to make it a success. Mass Audubon has been here working with 7<sup>th</sup> and 8<sup>th</sup> grades. The Scholastic Book Fair has run all week and finishes tomorrow with Saturday hours of 9:00 a.m. to noon. 4<sup>th</sup> and 5<sup>th</sup> grades are participating in the Global Monster Project at the local level where they are constructing monsters based on the other classes written descriptions.



This week I had a chance to observe one of Ms. Korte's P.E. classes. The children played "Macarena Tag" where each time they were tagged they had to dance the Macarena before they could rejoin the game. Each round had a different way the children had to move which made the game not only fun but instructional. The students were fully engaged and had a great time.

There are a number of COVID-19 vaccination clinics being offered in the county. There is a link that you can use to sign up for the clinics in the email we sent Friday morning. You can sign up for any of the clinics listed on the site, not just Richmond.

Have a great weekend!

## Important Reminders

- Kiss & Ride — Pre-k & K—Be in line ready at 2:45 Grades 1-8—Be in line no earlier than 2:55
- Celebration Day- Oct. 29

**Monday Nov 8**  
Spanish Rice  
Caesar Salad  
Fruit  
Sandwiches: PBJ

**Tuesday Nov 9**  
Baked Rotini  
w/beef  
Green Beans  
Garlic Bread  
Fruit  
Sandwiches: PBJ

**Wednesday Nov 10**  
The Cuban (ham,  
pork, cheese, pick-  
le, mustard.. Then  
pressed in the ov-  
en!)  
Veggie  
Fruit  
Sandwiches: PBF

**Thursday Nov 11**  
Veterans Day  
No School  
Please take a mo-  
ment

**Friday Nov 12**  
Pizza on a Hoagie  
Roll  
Salad  
Fruit  
Sandwiches: PBJ

*This institution is an equal  
opportunity provider*

**LUNCHES ARE FREE** per The United States Department of Agriculture (USDA) who announced the extension of flexibilities to allow universal free lunch meals including beverage to be available to all children and teens **throughout the entire School Year 2021-2022.**

**We encourage you to have your student try our delicious home cooked lunches.**



Bartlett's Farm  
Fresh Heirloom  
Tomatoes

Sign up for "myschoolbucks" to track student snack purchases in real time.

Snack and Lunch Bills went home. Please make every attempt to keep your student's account current.

Thank you



Farm Fresh

## Richmond Consolidated School

1831 State Road  
Richmond, MA 01254  
413-698-2207  
413-698-3199(fax)

Dan Weston,  
PRINCIPAL

Richmondconsolidated.org

Click [here](#) to find the 2021-2022 Free and Reduced Lunch Application.

**Town of Richmond** If you suspect your child may have special needs and is three years old or older, please call the Special Education Director, Mary Shook, at 413-698-4001 to schedule an evaluation.

Southern Berkshire Public Health Collaborative presents:

**PEDIATRIC  
COVID-19  
VACCINE  
INFORMATION  
SESSION (online)**

**Tuesday  
November 9  
7:00-8:30pm**

**Come have your  
questions answered by  
local doctors you trust!**

To attend, please visit

[www.tinyurl.com/vaxberkshirekids](http://www.tinyurl.com/vaxberkshirekids)

No advance registration needed

Or scan the QR code to join by phone



**Dr. Lara Setti,  
CHP Great  
Barrington**



**Dr. Jeremy  
Stoepker,  
Lee Family  
Practice**



**Dr. Deborah  
Buccino,  
MACONY  
Pediatrics**



Questions? Contact [amy@tritownhealth.org](mailto:amy@tritownhealth.org)



Exciting things are happening in PTA!

If you've never been to an in-person Scholastic Book fair before BE SURE to plan on shopping Saturday morning 11/6 from 9 to noon.

### RCS Merch

Short sleeve shirts, water bottles, and magnets are still available. If you would like to purchase print this email or send in a piece of paper with the following info:

Student name: \_\_\_\_\_ Grade \_\_\_\_\_

T-Shirt \$15.00

Youth S M L

Ladies M L XL

Mens S M L XL

Double Walled Stainless Steel Water Bottle \$10. \_\_\_\_\_# of bottles

RCS Magnets \$5 \_\_\_\_\_# Magnets

The online RCS shirt store will be open during the book fair to purchase long sleeve shirt, sweatshirts and hoodies.

**Richmond School Committee  
Meeting Agenda**

Tuesday, November 9, 2021 - Rescheduled  
6:00 PM

***Meeting to be held by conference call and in person due to the COVID-19.***

An Executive Order from the Governor of Massachusetts relieves public bodies from the requirement in the Open Meeting Law that meetings be conducted in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time.

In addition, all members of a public body may participate in a meeting remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location is suspended.

All other provisions of the Open Meeting Law, such as the requirements regarding posting notice of meetings and creating and maintaining accurate meeting minutes, as well as the limited, enumerated purposes for holding an executive session, remain in effect.

Join with Google Meet

[meet.google.com/eha-tfdt-cqx](https://meet.google.com/eha-tfdt-cqx)

Join by phone

(US) [+1 502-738-3017](tel:+15027383017) (PIN:  
884163414)

Call to order

Public Comments

Building Project

Review and approve minutes: 10/12/2021

Principal's Report

Social Emotional Learning and Responses to Behavioral Issues

Superintendent's report

Policy Section B – first reading

Covid-19 Update

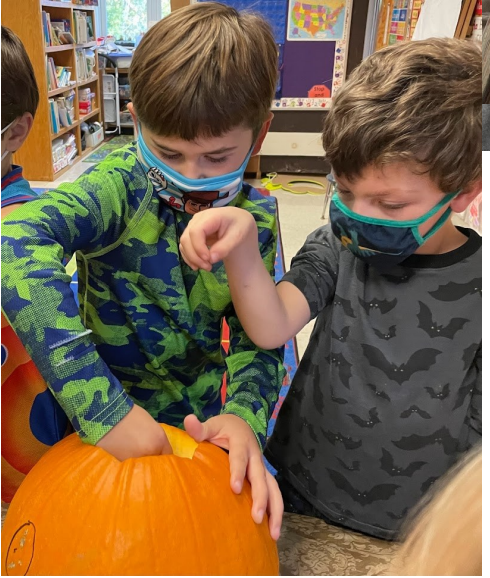
Special Education Director's report

Policy – Section A – second reading

Financial Report

Other unforeseen items

Adjournment













# GOLDEN KNIGHT'S GIRL'S BASKETBALL

ATTENTION ALL GIRLS IN

GRADES 5<sup>TH</sup> & 6<sup>TH</sup>

IF YOU HAVE ANY INTEREST IN BASKETBALL COME TO A FREE CLINIC HELD BY GOLDEN KNIGHTS GIRLS BASKETBALL COACHES!

INTERESTED IN TRAVEL LEAGUE, HOUSE LEAGUE OR JUST WANT TO CHECK IT OUT.

WEDNESDAY NOVEMBER 10<sup>TH</sup>

5:30-7:00 P.M.

@ W.E.B. DUBOIS GYM

COME PREPARED TO PLAY!!

PLEASE R.S.V.P. TO:

[TCHAMBERLAND38@YAYOO.COM](mailto:TCHAMBERLAND38@YAYOO.COM) SO WE CAN HAVE AN IDEA OF HOW MANY WILL BE ATTENDING.



SCHOLASTIC

# BOOK FAIR

Dear Parents and Families:

We're excited to invite you to our upcoming Scholastic Book Fair. Hosted by our PTA and staff, this event is an opportunity for students of all ages to build their home libraries and further their love of reading. As always, all purchases *directly benefit our school library*.

After missing out on many beloved traditions, our fall Book Fair will be a familiar, welcome, and safe event for our students. Here's what you need to know about the Fair, which will take place from Nov. 1 – 6 on the cafeteria stage.

Our Book Fair offers a cash-free payment option called **eWallet**. It's a convenient digital account that your child can use for shopping at our Fair. Grandparents, friends, and others can contribute, too!

If you can't make it to the Fair, shop online at our school's Virtual Book Fair. All orders ship directly to your home, and shipping is free for book orders over \$25.

Your online orders will also benefit our library. Visit our Book Fair homepage to learn more and get started with **eWallet** and online shopping:

<https://www.scholastic.com/bf/richmondconsolidated>

We're excited to celebrate our love of books together at the Book Fair. We look forward to seeing your child there! Happy reading,

Dan Weston

Principal, Richmond Consolidated School

**Book Fair Dates:** November 1-6

**Family Shopping:** Friday 11/5 3PM-5PM, Sat 11/6 9AM - Noon



## Housatonic Youth Basketball 2021-2022 Season Registration

### **It's Basketball Season!**

Register online at [www.leaguelineup.com/housyhoops](http://www.leaguelineup.com/housyhoops)  
Click on "2021.22 Player Registration Form" in the upper right corner.

The league is open to all children in grades Kindergarten through 8<sup>th</sup> grade.

### **What is the cost?**

The registration fee is \$50 per player, \$40 for a second player in the same family,  
with a maximum of \$90 per family<sup>1</sup>.  
*(additional players in same family are free)*

### **When does it begin?**

**House League Skills Assessments will be held Saturday, November 13<sup>th</sup>  
10 am for Juniors (Grades 3-5) & 1:30 pm for Seniors (Grades 6-8)**

House League Practices will begin the following week.  
The Pee Wee Division (Grades K-2) runs Saturdays beginning in December.

### **What about travel teams?**

For those interested in additional competitive basketball,  
tryouts will be posted for travel teams for grades 3/4, 5/6 & 7/8.

*Travel team members must play in the house league.*

### **Questions:**

Please contact us at [housatonicbasketball@gmail.com](mailto:housatonicbasketball@gmail.com) or 413-822-1839  
You can also find us on Facebook, Instagram and Twitter! (@HousyHoops)

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<sup>1</sup> Financial assistance available upon request